

OCT 24 2007  
4337363  
CTC



200710240693 2 PGS  
10/24/2007 1:44pm \$41.00  
PIERCE COUNTY, WASHINGTON

WHEN RECORDED RETURN TO  
M.L.K.H.D.A.  
1147 TACOMA AVENUE SOUTH  
TACOMA, WASHINGTON 98402



**CHICAGO TITLE INSURANCE COMPANY**

4337363

**STATUTORY WARRANTY DEED**

**THE GRANTOR(S)**

UPPER TACOMA BUSINESS DEVELOPMENT, LLC, A WASHINGTON LIMITED LIABILITY COMPANY

for and in consideration of

TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION

in hand paid, conveys and warrants to

MARTIN LUTHER KING HOUSING DEVELOPMENT ASSOCIATION, A WASHINGTON NON-PROFIT CORPORATION

the following described real estate situated in the County of **PIERCE** State of Washington:

LOTS 1 THROUGH 10, INCLUSIVE, BLOCK 1020, MAP OF NEW TACOMA, WASHINGTON TERRITORY,  
ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 3, 1875, RECORDS OF PIERCE COUNTY  
AUDITOR;

TOGETHER WITH THAT PORTION OF VACATED ALLEY ABUTTING THEREON AND ATTACHED THERETO BY  
OPERATION OF LAW, AS VACATED BY CITY OF TACOMA ORDINANCE NO. 2130.

SITUATE IN THE CITY OF TACOMA, COUNTY OF PIERCE, STATE OF WASHINGTON.

**Tax Account Number(s):** 201020-0010, -0020, -0030, -0040 & -0050

Dated: OCTOBER 23, 2007  
UPPER TACOMA BUSINESS DEVELOPMENT, LLC

MARTIN LUTHER KING HOUSING DEVELOPMENT  
BY: ASSOCIATION, MANAGING & SOLE MEMBER

BY:   
FELIX FLANNIGAN, EXECUTIVE DIRECTOR

LPB10/KLC/052006

For reference only, not for re-sale.

41-  
10/24/2007 12:16pm KARCENE  
EXCISE COLLECTED: \$40,940.00 PRO.FEE:\$0.00  
PAT MCCARTHY, AUDITOR  
PIERCE COUNTY, WA STATE FEE:\$5.00

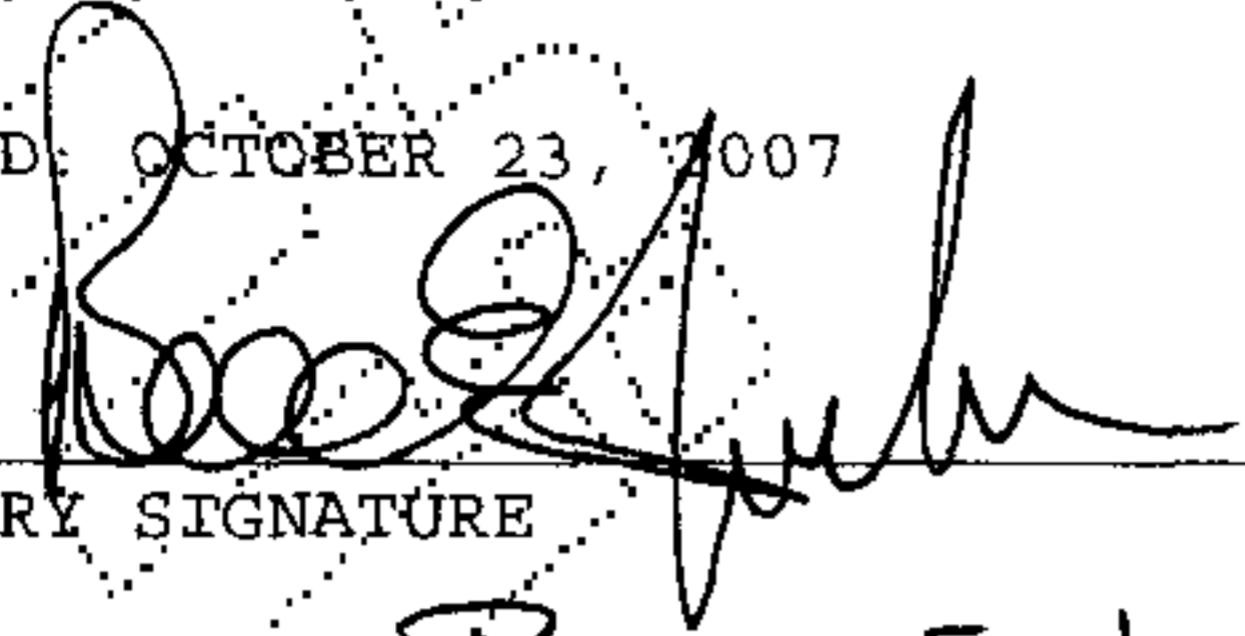
4175972 2 PGS

STATE OF WASHINGTON  
COUNTY OF PIERCE

SS

I CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT FELIX FLANNIGAN IS THE PERSON WHO APPEARED BEFORE ME, AND SAID PERSON ACKNOWLEDGED THAT HE SIGNED THIS INSTRUMENT, ON OATH STATED THAT HE WAS AUTHORIZED TO EXECUTE THE INSTRUMENT AND ACKNOWLEDGED IT AS EXECUTIVE DIRECTOR OF MARTIN LUTHER KING HOUSING DEVELOPMENT ASSOCIATION MANAGING & SOLE MEMBER OF UPPER TACOMA BUSINESS DEVELOPMENT LLC TO BE THE FREE AND VOLUNTARY ACT OF SUCH PARTY FOR THE USES AND PURPOSES MENTIONED IN THE INSTRUMENT

DATED: OCTOBER 23, 2007



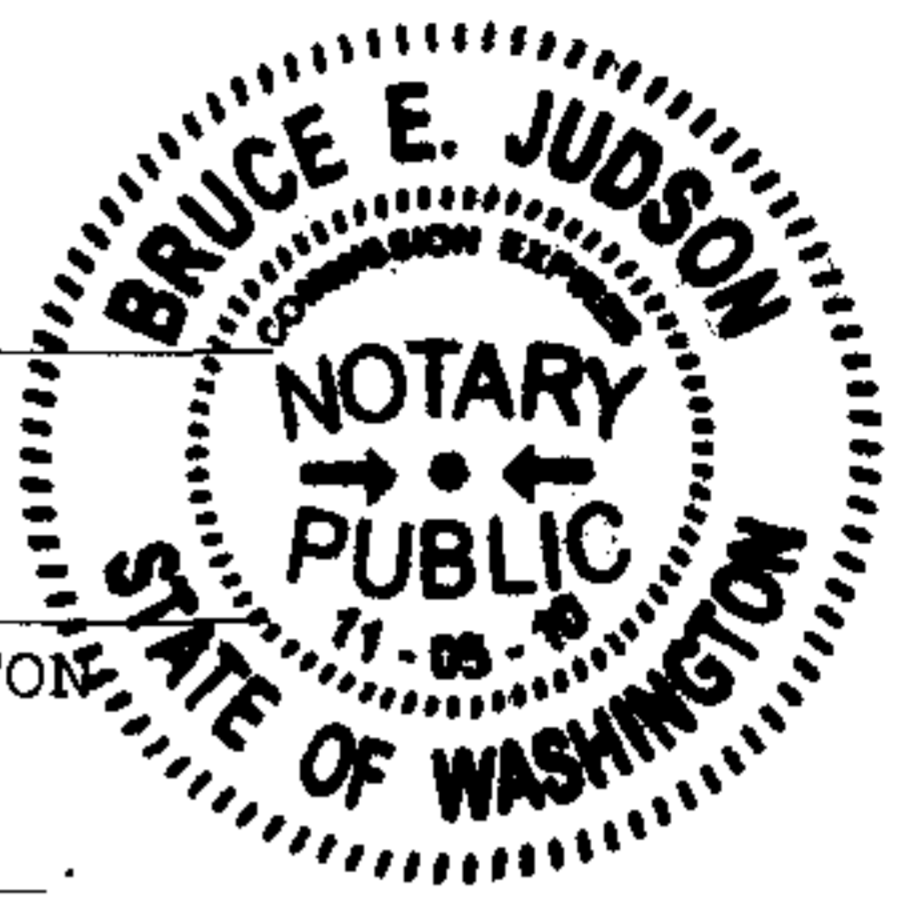
NOTARY SIGNATURE

PRINTED NAME: Bruce E. Judson

NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON

RESIDING AT Skubason

MY APPOINTMENT EXPIRES 11-05-10



For reference only, not for re-sale.

DUPLICATE